**BWC-115US** 

Corres. and Mail BOX AF

Appln. No.: 10/613,452

Amendment Dated: November 30, 2005 Reply to Office Action of October 21, 2005

Áppln. No:

10/613,452

Applicant:

Mark Betterly

Filed: Title:

07/03/2003

FLUID TREATMENT SYSTEM

TC/A.U.:

1724

Examiner:

Matthew O. Savage

Confirmation No.: 6598

Docket No.:

**BWC-115US** 

## AMENDMENT UNDER 37 C.F.R. § 1.116

## **Expedited Procedure**

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated October 21, 2005, please amend the aboveidentified application as follows:

- Amendments to the Claims are reflected in the listing of claims which begins on page Ø 2 of this paper.
- Amendments to the Drawings begin on page 5 of this paper.  $\boxtimes$
- Remarks/Arguments begin on page 6 of this paper.  $\boxtimes$